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# Beyond Betrayal: A Psycho-Spiritual Approach to Spouse Trauma

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#### **Abstract**

Betrayal in a marriage constitutes a severe psychological trauma with extensive emotional, psychological, and spiritual aspects. In addition to experiencing shock, rage, grief, and a crisis of identity, the betrayed spouse can experience symptoms similar to those of post-traumatic stress disorder (PTSD). Feelings of regret, shame, and self-doubt may plague the betrayer. Spiritual and moral frameworks for dealing with betrayal are provided by theological perspectives, especially in Christianity, which emphasises forgiveness as a means of healing and restoration. The article examines what betrayal in a marriage is, how it affects both parties psychologically, and how forgiving aids in healing. Emotionally Focused Therapy (EFT) and Cognitive Behavioral Therapy (CBT) are two examples of psychological and therapeutic approaches that are referred to, along with their significance.

*Keywords*: Betrayal, Trauma, Spouse Relationship, Psychological Implication, Spiritual Perspective, Healing

### Introduction

The experience of betrayal in a marital relationship, particularly through infidelity or breach of trust, constitutes a significant psychological trauma that can destabilise the relationship itself and the emotional and psychological health of the individuals involved. The psychological ramifications of betrayal in marriage are profound and can affect both partners. The betrayed spouse often experiences a wide range of emotional responses, including shock, grief, anger, and shame. According to research by Jennifer Klapwijk, the emotional aftermath

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of betrayal can lead to symptoms resembling post-traumatic stress disorder (PTSD), including intrusive thoughts and hyper-vigilance (Klapwijk, 2019). Such emotional turmoil impacts the individual, disrupts the couple's relationships, and often leads to further misunderstandings, conflict, and civil divorce. The act of betraval precipitates a crisis of identity for the betrayed partner. Feelings of inadequacy and self-doubt may arise as they struggle to reconcile the betrayal with their perception of themselves and their marriage. As noted by relational experts, this internal conflict can subvert one's selfesteem and lead to a profound loss of the relationship and of one's identity within it (CCC, 1992). From a theological standpoint, betrayal in marriage poses significant moral and spiritual questions. Many religious traditions, particularly within Christianity, view marriage as a sacred covenant characterised by mutual love and fidelity. The Catholic Church emphasises marriage's indissolubility and fidelity's moral imperative by highlighting the gravity of betrayal (Francis, 2016). The Catechism of the Catholic Church teaches that marital fidelity is a response to God's love, emphasising the spiritual dimensions of trust and loyalty within the marital bond (Kolk, 2014). In his pastoral writings, Pope Francis has addressed the complexities of marital relationships, acknowledging that while betrayal is deeply painful, it also presents an opportunity for growth and healing. He encourages couples to engage in open dialogue and seek forgiveness, emphasising that reconciliation is possible through grace and commitment to mutual understanding (White & Epston, 1990). This article examines the nature of trauma, the psychological implications for the betrayed spouse, spiritual perspectives on healing and forgiveness, and practical pathways toward recovery.

### The Nature of Betrayal in Marriage

Betrayal in marriage, often manifested through infidelity, is fundamentally a violation of the implicit contract of loyalty and fidelity in marital relationships. The emotional impact of such betrayal can be devastating, leading to a profound sense of loss, anger, and disillusionment. According to psychologist Esther Perel, the experience of infidelity often engenders a complex web of emotions, including grief for the relationship as it once was and a crisis of identity for the betrayed partner (Perel, 2017). The trust that serves as the foundation of marital intimacy is shattered, leading to feelings of inadequacy and self-doubt in the betrayed spouse. Again, betrayal

within the context of marriage is a deeply significant phenomenon that impacts a relationship's emotional, psychological, and spiritual dimensions. Trust and fidelity are foundational to the marital bond. Understanding the nature of betrayal in marriage involves exploring its manifestations, consequences, and broader implications for individuals and their relationships.

### **Manifestations of Betrayal**

Betrayal in marriage can take various forms, including emotional infidelity, physical infidelity, and other breaches of trust, such as deceit regarding finances or significant life choices. According psychologist Esther Perel, perspective suggests that betraval often reflects unmet needs or desires within the marital relationship. Therefore, the individual may seek emotional or physical connection outside their marriage when they feel disconnected from a marital partner and break the relationship (Perel, 2017). Moreover, betrayal is not limited to infidelity; it also encompasses other forms of dishonesty or emotional neglect. For instance, failing to communicate effectively, withholding affection, or engaging in manipulative behaviours can all contribute to a sense of betraval within a marriage. Such breaches erode the foundational trust that couples rely upon. As noted by John Gottman, trust is integral to the health of a marriage; when it is compromised, the entire relationship can suffer significant consequences (Gottman, 1999). Recent researchers on relationships have observed this matter as a concern.

### **Common Emotional Responses to Betrayal**

*Shock:* Initial disbelief and confusion are often common reactions as the reality of the betrayal sinks in. Individuals may find it hard to comprehend or accept what has occurred.

Anger: Intense feelings of anger towards the betrayer are typical. This anger can manifest as rage, frustration, or resentment and may be directed at the partner, oneself, or even external circumstances

*Sadness:* Feelings of profound sadness and grief can emerge as individuals mourn the loss of trust, safety, and the idealised version of their relationship.

*Fear:* Betrayal can lead to anxiety about the future of the marriage and fears about being hurt again. Individuals may question their ability to trust again within the current relationship and future connections.

*Shame:* Victims of betrayal may experience shame and self-blame, feeling they did something wrong or contributed to the betrayal somehow.

Confusion: A sense of confusion about the relationship and one's feelings can occur. Individuals may struggle to understand why the betrayal happened and what it means for their relationship moving forward

*Disillusionment:* Betrayal can shatter the belief in the relationship and one's partner, leading to disillusionment and a reevaluation of the marriage's foundation.

*Isolation:* Feelings of loneliness and isolation may also be present, as individuals may struggle to share their pain or feel misunderstood by friends and family.

*Distrust:* After a betrayal, there is often a lingering distrust towards the partner who betrayed them and others, complicating future relationships.

*Hope and Despair:* There can be fluctuating feelings of hope for reconciliation and healing, contrasted with despair about the possibility of moving on or rebuilding the relationship.

Each individual's response to betrayal can vary greatly depending on the situation, the nature of the betrayal, and personal coping mechanisms. Understanding these emotional responses is significant for healing and recovery, both individually and as a couple.

### **Symptoms of Psycho-somatic Disorders**

Victims may experience symptoms akin to post-traumatic stress disorder (PTSD), including intrusive thoughts, emotional numbness, and hyperarousal (Kolk, 2014). As noted by Jennifer Klapwijk, the emotional turmoil following infidelity often leads to a protracted period of mourning, where the betrayed partner must grapple with the loss of trust and with the loss of the idealised vision of their marriage (Klapwijk 2019). The emotional pain may trigger anxiety and depression, which can further complicate the healing process. The sense of betrayal may again lead to difficulties in self-perception and self-worth. The victim may internalise the betrayal, leading to feelings of shame or unworthiness, which can impact future relationships. (Markman, (2010). Such thoughts can trigger self-harm using drugs, alcohol, and self-inflicted physical injuries. This emotional distress is

compounded by the societal stigma surrounding infidelity, further isolating the betrayed spouse during a vulnerable time.

### **Psychological Implications of Betrayal in Marriage**

Betrayal in marriage, particularly through acts of infidelity or significant breaches of trust, has profound psychological implications for both partners involved. The psychological fallout from such experiences can affect emotional balance, self-identity, relationships, and overall mental health.

### **Emotional Responses of the Betrayed Partner**

The immediate emotional responses of betrayal are often characterized, as stated earlier, by a tumult of feelings, including shock, anger, grief, and confusion. It also indicates PTSD, intrusive thoughts, hyperarousal, and emotional numbing (Herman, 1992). It is projected that the trauma associated with betrayal triggers a profound sense of loss and disorientation. (Klapwijk, 2019). This emotional upheaval can lead to a significant crisis in self-esteem, as the betrayed partner may internalise the betrayal, questioning their worth and desirability (Markman, 2010). Feelings of inadequacy and betrayal of trust often manifest as a pervasive sadness. The emotional pain stemming from betrayal can lead to a prolonged process of mourning for the relationship as it was for the idealised vision of love and partnership that has been shattered (Gottman, 1999). The complexity of these emotional responses necessitates a deep and often challenging healing process.

### **Psychological Effects on the Betrayer**

While the focus is often on the betrayed partner, the psychological implications for the betrayer are equally significant. Individuals who engage in infidelity may experience a range of emotional and cognitive dissonance. Feelings of guilt, shame, and regret can emerge as they grapple with the consequences of their actions. This inner turmoil can lead to anxiety and depression, exacerbating feelings of isolation and disconnect from their partner (Perel, 2017). Research by psychological experts indicates that betrayers often struggle with issues related to commitment and intimacy, which can further complicate their emotional landscape (Kolk, 2014). Eventually, the act of betrayal can lead to a breakdown in the self-concept of the betrayer as they reconcile their behaviour with their self-image. The conflict between their actions and personal values can result in significant psychological

distress, often leading to a defensive posture in their relationship with the betrayed partner (White and Epston, 1990). Understanding the perspective will help therapeutic interventions in the marital relationship.

### Impact on the Long-Term Relationship

Betrayal disrupts the foundational trust essential for intimacy and emotional security in marriage. As John Gottman notes, trust is a critical pillar of relational stability; when it is compromised, the relationship becomes a crisis. (Gottman, 1999). The healing process requires both partners to engage in open communication and accountability, which can be daunting for many couples. However, the process of rebuilding trust often necessitates professional intervention. Therapies such as Emotionally Focused Therapy (EFT) and cognitivebehavioural approaches can guide couples to traverse their emotions and reconstruct their relationship (Johnson, 2008). Engaging in such therapeutic processes will allow couples to explore underlying issues that may have contributed to the betrayal, fostering a deeper understanding of each other's needs and vulnerabilities. The long-term psychological implications of betraval manifest patterns of relational behaviour. Research indicates that individuals who have experienced betrayal may develop a heightened sensitivity to trust issues in future relationships, potentially leading to avoidance or anxiety around intimacy (Gurman, 2014). These patterns can perpetuate a cycle of distrust, making it challenging for individuals to engage in healthy relationships in the future.

# Theological Perspectives on Betrayal and Forgiveness in Marriage

Betrayal in marriage, particularly through acts such as infidelity or significant breaches of trust, poses profound moral and spiritual dilemmas. The theological perspectives on betrayal and forgiveness provide essential frameworks for understanding these experiences within a religious context.

# **Understanding Betrayal in the Context of Marriage**

In many religious traditions, marriage is regarded as a sacred covenant characterised by mutual love, fidelity, and commitment. The Catholic Church, for instance, teaches that marriage reflects the relationship between Christ and the Church, emphasising the importance of fidelity as a manifestation of divine love (CCC, 1992). Betrayal can be seen as

a departure from the covenantal ideals that govern marital relationships, leading to spiritual dissonance and moral conflict. Betrayal is often viewed through the lens of sin, where actions that violate the trust between partners are seen as offences against the spouse and against God. This perspective is articulated in various scriptural passages, which emphasise the importance of faithfulness and the consequences of unfaithfulness. For example, the book of Malachi highlights God's disdain for unfaithfulness in marriage, indicating that such actions provoke divine displeasure (Malachi 2:16). Understanding betrayal in this context is fundamental for grasping its theological implications and the subsequent need for forgiveness.

### The Moral Imperative of Forgiveness

The act of forgiveness emerges as a central theme in theological discussions surrounding betrayal. Many religious traditions advocate forgiveness as a moral imperative, recognising its importance for personal and communal healing. In Christianity, the concept of forgiveness is deeply rooted in the teachings of Jesus, who emphasised the necessity of forgiving others as a reflection of God's grace towards humanity (France, 2007). The Lord's Prayer, for instance, includes the plea, "Forgive us our trespasses, as we forgive those who trespass against us," which emphasises the reciprocal nature of forgiveness in relationships.

In his pastoral writings, Pope Francis articulates that forgiveness is an act of will and a transformative process that allows individuals to heal from the pain of betrayal. He encourages couples to engage in sincere dialogue and seek reconciliation, emphasising that true forgiveness involves understanding and compassion (Francis, 2016). Theologically, forgiveness is an essential pathway toward restoring broken relationships and fostering emotional and spiritual growth.

### **The Healing Process Through Forgiveness**

Theological perspectives on forgiveness also recognise the complexity of the healing process following betrayal. Forgiveness is often portrayed as a journey that requires time, effort, and, at times, spiritual intervention. The Catholic Church encourages individuals to seek the sacrament of reconciliation to obtain grace and support in the healing process (John Paul II, 1981). The sacramental approach emphasises the communal aspect of forgiveness, projecting the faith community's role in supporting individuals through their struggles. Sacramental practices,

such as prayer and reflection, are integral to the healing journey. Many theological traditions advocate for prayer to seek divine assistance in forgiveness, enabling individuals to cultivate a spirit of mercy and understanding.

### **Psychological Pathways toward Recovery**

Recovery from this trauma is a challenge to the emotional and relational health of couples. The journey toward recovery necessitates a complex approach that incorporates emotional healing, communication strategies. and spiritual resources. It often involves several stages, including emotional acknowledgement, understanding, and reconciliation with the spouse or oneself. The therapeutic process typically begins with recognising and validating the emotional pain associated with betrayal. Therapists may utilise cognitive-behavioural therapy (CBT) to help individuals reframe negative thought patterns and rebuild self-esteem (Beck, 2011). Narrative therapy can also play a significant role in healing by allowing individuals to reconstruct their personal narratives and reclaim agency over their experiences (White & Epston, 1990). This approach will encourage individuals to articulate their stories, facilitating emotional processing and promoting adaptability. In addition to therapeutic interventions, rebuilding trust is essential to healing. This process requires open communication, transparency, and accountability from the betraving spouse. According to John Gottman, for successful repair attempts, conversations that address the breach of trust are important for restoring emotional intimacy (Gottman, 1999). Couples may benefit from engaging in structured therapy to sail through the complexities of these discussions by ensuring that both partners feel heard and validated.

### **Open Communication**

Effective communication is central in addressing the wounds inflicted by betrayal. Couples must create a safe space where both partners can express their feelings and thoughts openly. Esther Perel emphasises the importance of honest dialogue in rebuilding intimacy after betrayal, suggesting that couples engage in conversations that explore the underlying issues contributing to the infidelity (Perel, 2017). It includes discussing unmet needs, emotional disconnects, and any patterns of behaviour that may have fostered distance within the relationship. Active listening plays an important role in this process. Both partners must commit to hearing each other without judgment, allowing for a genuine understanding of each other's perspectives. According to John

Gottman, fostering an environment of mutual respect and empathy is essential for repairing trust. (Gottman, 1999). Regular check-ins can help couples maintain open lines of communication as they pass through the complexities of their emotions.

### **Seeking Professional Support**

Professional intervention is often beneficial for couples dealing with the aftermath of betrayal. Therapeutic approaches, such as Emotionally Focused Therapy (EFT) and Cognitive Behavioral Therapy (CBT), provide structured frameworks for couples to process their emotions and develop healthier relational patterns. EFT, in particular, focuses on identifying attachment needs and fostering emotional bonding between partners, which is vital in rebuilding trust (Johnson, 2008). Moreover, support groups can offer a sense of community and shared understanding for individuals grappling with betrayal trauma. These kinds of settings allow individuals to share their experiences and learn from others who have faced similar challenges. The psychological benefits of community support are well-documented, as shared narratives can facilitate healing and reduce feelings of isolation (Herman, 1992).

## **Engaging in Spiritual Practices**

For many couples, spiritual resources play a significant role in the recovery process. Engaging in prayer, meditation, or other spiritual practices can provide solace and clarity amidst the turmoil of betrayal. Research indicates that spiritual well-being can positively influence emotional health, promoting resilience and coping mechanisms during difficult times (Pargament, 2019). In the context of Christian teachings, seeking guidance from faith leaders or participating in church activities can foster a sense of community and support. Pope Francis has emphasised the importance of mercy and reconciliation within the marital context, encouraging couples to seek spiritual renewal and healing through faith. (Francis, 2016) The sacrament of reconciliation, in particular, offers a pathway for couples to seek forgiveness and restoration, emphasising the transformative power of grace in overcoming betrayal.

# **Rebuilding Trust Through Accountability**

Rebuilding trust is a key aspect of recovery from betrayal trauma. This process often requires transparency and accountability from the betraying partner. According to research, demonstrating accountability involves consistent and honest communication about actions, feelings,

and intentions (Kolk, 2014). Subsequently, transparency helps the betrayed partner feel secure and valued, gradually developing a sense of safety within the relationship. Establishing new relational agreements can also be beneficial. Couples may benefit from collaboratively setting boundaries and expectations that address the underlying issues contributing to the betrayal. These agreements should be revisited regularly to ensure they remain relevant and effective in guiding the relationship forward (White & Epston, 1990).

### Conclusion

The nature of betrayal in marriage is a complex reciprocation of emotional, psychological, and theological or spiritual dimensions. It encompasses various trust violations, primarily manifested through infidelity and other dishonesty and neglect. The psychological consequences profoundly impact both partners and reshape their identities and relationships. The theological perspectives provide a framework for understanding the moral implications of betraval and the potential for healing through forgiveness and reconciliation. Ultimately, addressing the nature of betrayal in marriage necessitates a comprehensive understanding of its causes, effects, and pathways to restoration. The betrayed partner often struggles with a tumult of negative emotions, while the betrayer faces guilt and a crisis of self-concept. Understanding these aspects is essential for fostering healing and rebuilding trust in the relationship. Therapeutic interventions play a crucial role in this process, allowing couples to understand the complexities of their emotional landscapes and work towards reconciliation. The theological perspectives on betrayal and forgiveness in marriage provide a rich framework for understanding the moral and spiritual implications of these experiences. Betrayal is viewed as a serious violation of the covenantal nature of marriage, invoking the need for forgiveness as a moral imperative. Forgiveness is complex and often requires spiritual resources, communal support, and personal reflection. The theological insight narrates the possibility of healing and restoration within the marital bond, offering hope and guidance for couples experiencing the difficult terrain of betrayal. Recovery from betrayal trauma in marriage also requires a comprehensive approach that communication, professional open support, engagement, and the rebuilding of trust through accountability. Each pathway offers valuable tools for couples by facilitating emotional healing and the potential for renewed intimacy. While the journey may be challenging, these practical strategies can restore the foundational bonds of love and trust within the marital relationship.

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