

Another positive aspect of this book is its objectivity. There is no explicit attempt on the part of the authors to indulge in polemic, fanaticism and controversy while, dealing with subtle and delicate points.

The division of the book into two parts namely “The Muslim Witness” (Part I) and “The Christian Witness” (Part II) with twelve corresponding chapters each, is very systematic and useful. This will enable the reader to compare and contrast the basic teachings of Islam and Christianity at a glance. The response and the clarification that follow each chapter highlight the converging and diverging themes.

While explaining their respective faiths, Badru has relied heavily on the Qur’an and David has based his writings primarily on the Bible. Though Badru witnesses from within the Sunni experience and David from within the Evangelical Protestant experience, both have done justice to Islam and Christianity. Their rich experience as teachers of comparative religion at the same university accounts for the mature and balanced exposition of the most delicate points.

This book, jointly authored by a Muslim and a Christian will be appreciated by all peace loving Muslims and Christians especially in countries where Muslims and Christians co-exist.

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