

the stream of thought passed on to it. All the same, once the reader gets immersed in the current of thought he may find the book exceptionally interesting. The author on the one hand holds the Christian Scriptures mandatorial in matters of revelation, and on the other displays a keen sensitivity to the contributions of science in interpreting the meaning of Christian message relevant on a cross-cultural milieu of contemporary world.

This book offers much to a missionary, as well as to anybody who is interested to learn the dynamics of cross-cultural communication of Christian message. Each part of the book is so well arranged that the reader may answer a few questions at the end of it and that is followed by a relevant bibliography. Though the book does not end with a solemn conclusion as a summary of the entire volume, each part is concluded with relevant resumes. The study of the book is further facilitated by four types of indexes : "Index of persons", "Index of places and peoples of the world", "Index of subjects" and "Index of Scripture references".

The author takes nothing for granted and he readily explains everything making the book rather voluminous. A more informed group of readers may find some parts unnecessarily lengthy and redundant. Further, by providing the footnotes at the end of the treatise, occasional reference is made rather difficult a task. This could have been avoided easily. These limitations, however, in no way reduce the worth of the work. Dr. Hesselgrave can be really proud of having contributed to the field of Christian communication a scholarly and useful volume of lasting value setting a landmark of contemporary scholarship.

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